# ** STRING ORCHESTRA REGISTRATION FORM **

## GREATER VICTORIA PERFORMING ARTS FESTIVAL

**Registration by Drop Off prior to Jan. 16, 2010** (First Metropolitan United Church, Rm. 210 – use mail drop if Office is Closed)
**Registration by Person on Jan. 16, 2010 (**First Metropolitan United Church, 932 Balmoral St. (at Quadra) Rm. 200
**Registration by Mail (postmarked no later than Jan. 16, 2010)** (P. O. Box 32015, 3651 Shelbourne St., Victoria BC V8P 5S2 )

**CLOSING DATE/TIME FOR ALL REGISTRATIONS**
**SATURDAY, JANUARY 16, 2010 BY 4 PM**

- Complete **ONE** registration form for **EACH ORCHESTRA** entered.
- Before completing the form, please read the rules in the Syllabus for instructions and rules regarding copyright, conduct, composition of the group, number of selections, timing requirements, etc..
- One cheque or money order can cover all school band registration forms and must accompany your form(s). Please make payable to the Greater Victoria Performing Arts Festival Association, or GVPAFA.
- Directors are invited (but not required) to list information about their chosen selections (title, composer, publisher) on the back of this form.
- Complete this form CLEARLY in ink, AND SIGN IN. Please submit or fax (to be followed by original) the original, not a copy, of the completed form.

**NAME OF STRING ORCHESTRA** | **APPROX. NO. PLAYERS**

**NAME OF SCHOOL OR SPONSORING ORGANIZATION (if any)**

**CONTACT PERSON NAME & ADDRESS** | **PREFERRED TITLE**

**CONTACT PERSON HOME PHONE** | **WORK PHONE**

Please Star (*) your preferred contact phone number

**CONTACT PERSON EMAIL (optional)** | **FAX NUMBER**

**NAME OF DIRECTOR (if different from contact person)** | **PHONE NUMBER**

**SPECIAL REQUIREMENTS (e.g. wheelchair access, etc.)**

**CLASSES ENTERED** | **TOTAL FEES SUBMITTED**

| # | # | # | $ |
|---|---|---|---|

***PLEASE CONSIDER MAKING A DONATION TO YOUR FESTIVAL*** ***(ADD $_____)***
***(Tax Receipts issued for more than $25)***

| NO OF PERFORMERS REQUIRING CHAIRS | NO. OF PERFORMERS REQUIRING STANDS | THIS ORCHESTRA IS (CHECK ONE) | | | |
|---|---|---|---|---|---|
| | | SCHOOL ORCHESTRA | | STUDIO ORCHESTRA | |

The undersigned (director/teacher) has read all the rules as contained in the current Official Syllabus and agrees to comply with all conditions governing this entry and further waives and releases the Greater Victoria Performing Arts Festival Association ("GVPAFA") and its employees and volunteers from any liability in connection with participation in the Greater Victoria Performing Arts Festival ("Festival"). The undersigned permits the GVPAFA to use photographs taken by the GVPAFA during the course of the Festival for its own publicity, display and archival needs.

***Signature of Director/Teacher***_____